



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5061

<b>SERIAL NUMBER</b> 10/047,178	<b>FILING DATE</b> 11/07/2001 <b>RULE</b>	<b>CLASS</b> 348	<b>GROUP ART UNIT</b> 2614	<b>ATTORNEY DOCKET NO.</b> 450110-03650	
<b>APPLICANTS</b> John Nicholas Wilson, Hook, UNITED KINGDOM; Samuel Asangbeng Atungsiri, Basingstoke, UNITED KINGDOM; JJ					
<b>** CONTINUING DATA *****</b>					
<b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0027424.1 11/09/2000 JJ					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 04/08/2002</b>					
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>[Signature]</i> Examiner's Signature Initials JJ		<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b> 7	<b>TOTAL CLAIMS</b> 27	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> WILLIAM S. FROMMER, ESQ. c/o FROMMER LAWRENCE & HAUG LLP 745 Fifth Avenue New York, NY 10151					
<b>TITLE</b> Receiver					
<b>FILING FEE RECEIVED</b> 866	<b>FEES:</b> Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		